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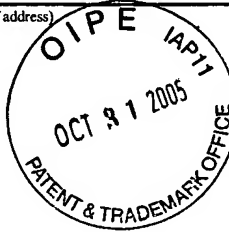
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7590

07/29/2005

Patent Department
Mitsubishi Electric Research Laboratories, Inc.
201 Broadway
Cambridge, MA 02139



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<i>Clifford D. Mueller</i>	(Depositor's name)
<i>Clifford D. Mueller</i>	(Signature)
<i>October 28, 2005</i>	(Date)

11/02/2005 WABDEL3 00000092 500749 10802598

01 FC:1501 1400.00 DA

02 FC:1504 300.00 DA

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/802,598	03/16/2004	Sarah F. Frisken	MERL-1553	3881

TITLE OF INVENTION: METHOD FOR GENERATING A COMPOSITE GLYPH AND RENDERING A REGION OF THE COMPOSITE GLYPH IN OBJECT-ORDER

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1400	\$300	\$1700	10/31/2005

EXAMINER	ART UNIT	CLASS-SUBCLASS
BRAUTIGAM, ALYSA N	2676	345-611000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

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- (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,
- (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1. *Dirk Brinkman*

2. *Andrew J. Curtin*

3. _____

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

*Mitsubishi Electric Research Labs., Inc.**Cambridge, MA*Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ Individual ☒ Corporation or other private group entity ☐ Government

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- ☒ Issue Fee
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- ☐ a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27.
- ☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

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Authorized Signature _____

Date *10/28/05*Typed or printed name *ANDREW J. CURTIN*Registration No. *48,485*

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